

# Garage Automobile Supplemental Application

| Legal Name of Applicant | F | Policy Number |  |
|-------------------------|---|---------------|--|
| Brokerage Name          |   |               |  |
| -                       |   |               |  |

### **Applicant's Information**

Location Address

Mailing Address

Provide location of other premises where business is conducted (show each building and lot separately)

| Location | Building | Lot |
|----------|----------|-----|
| (A)      |          |     |
| (B)      |          |     |
| (C)      |          |     |
| (D)      |          |     |

# **Description of Exposure**

Number of years in business \_\_\_\_\_\_ Number of years operating at the present location \_\_\_\_\_\_

Operations - Indicate the operations of the Applicant by showing the approximate Gross Revenues generated by each for the past year

| Sales of New Vehicles                       | \$<br>Leasing (over 30 days)                        | \$ |
|---|---|----|
| Sales of Used Vehicles                      | \$<br>Service – Oil, lube, etc.                     | \$ |
| Sales of Fuel, oil, etc.                    | \$<br>Service - Snowploughing                       | \$ |
| Sales of Specialty Vehicles (high value)    | \$<br>Pick-up and Delivery                          | \$ |
| Repairs – Body                              | \$<br>Parking - to repair customers                 | \$ |
| Repairs - Mechanical                        | \$<br>Parking - to general public                   | \$ |
| Renting (under 30 days) to repair customers | \$<br>Towing  | \$ |
| Renting (under 30 days) to general public   | \$<br>Specialty Shops (eg. Muffler, Tinting, Glass) | \$ |
| Other Operations/Activities (describe)      | \$  |    |

## Summary of Automobiles Owned by Insured

| Commercial               |                       | Miscellaneous Vehicle(s) |
|--------------------------|-----------------------|--------------------------|
| Number of Tow Trucks     | Number of Motorcycles | Number of Motor Homes    |
| Number of Parts Trucks   | Number of Snowmobiles | Other (describe)         |
| Number of Service Trucks | Number of Trailers    |                          |

Number of Private passenger vehicles supplied to persons listed on page 2 Number of Courtesy Vehicles (loaned or rented to customers only) Number of dealer license plates



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| Summary | of Personnel | (attach supplementa   | rv sheet if insufficient | space: list names of all Pro | prietors. Partners.  | Executive Officers and Employees | ) |
|---------|--------------|-----------------------|--------------------------|------------------------------|----------------------|----------------------------------|---|
| Ganniar |              | (accorr ouppionionica | 'y onoot in mounionorit' | opuee, net namee et all t te | priotoro, r araioro, | Executive enheate and Employeee  | / |

| Name | Birth Date<br>(dd/mm/yy) | Driver's License<br>Number | Vehicle<br>Supplied | Accidents<br>(last 6 years) | Convictions<br>(last 3 years) | Date<br>Employed<br>(dd/mm/yy) | Part Time<br>(check if yes) | Position Title |
|------|--------------------------|----------------------------|---------------------|-----------------------------|-------------------------------|--------------------------------|-----------------------------|----------------|
|      |                          |                            |                     |                             |                               |                                |                             |                |
|      |                          |                            |                     |                             |                               |                                |                             |                |
|      |                          |                            |                     |                             |                               |                                |                             |                |
|      |                          |                            |                     |                             |                               |                                |                             |                |
|      |                          |                            |                     |                             |                               |                                |                             |                |
|      |                          |                            |                     |                             |                               |                                |                             |                |
|      |                          |                            |                     |                             |                               |                                |                             |                |
|      |                          |                            |                     |                             |                               |                                |                             |                |

# List all other operators (not employees) who are supplied with their own automobile for regular and frequent use. Include all occasional operators (O.E.F.76)

| Name | Birth Date<br>(dd/mm/yy) | Driver's License Number | Accidents (last 6 years) | Convictions (last 3 years) | Date Licensed<br>(dd/mm/yy) |
|------|--------------------------|-------------------------|--------------------------|----------------------------|-----------------------------|
|      |                          |                         |                          |                            |                             |
|      |                          |                         |                          |                            |                             |
|      |                          |                         |                          |                            |                             |
|      |                          |                         |                          |                            |                             |

### Types and Values of Automobiles

| Values        | Cars/T | rucks     | Cars/Trucks |           |  |  |
|---------------|--------|-----------|-------------|-----------|--|--|
|               | Owned  | Customers | Owned       | Customers |  |  |
| Maximum Value |        |           |             |           |  |  |
| Average Value |        |           |             |           |  |  |

#### Security Measures

| Location |     | Night Wa | atchma | n | Guard Dogs |  | Fenced Compound |  | Outside Area Floodlights |  |    | Burglar Alarm System |     |  |    |  |     |  |    |  |
|----------|-----|----------|--------|---|------------|--|-----------------|--|--------------------------|--|----|----------------------|-----|--|----|--|-----|--|----|--|
| (A)      | YES |          | NO     |   | YES        |  | NO              |  | YES                      |  | NO |                      | YES |  | NO |  | YES |  | NO |  |
| (B)      | YES |          | NO     |   | YES        |  | NO              |  | YES                      |  | NO |                      | YES |  | NO |  | YES |  | NO |  |
| (C)      | YES |          | NO     |   | YES        |  | NO              |  | YES                      |  | NO |                      | YES |  | NO |  | YES |  | NO |  |
| (D)      | YES |          | NO     |   | YES        |  | NO              |  | YES                      |  | NO |                      | YES |  | NO |  | YES |  | NO |  |

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|--------|--------------------|
|--------|--------------------|

| Do salesmen alwa           | ays accompany customers who are      | e test driving automobiles?                      | YES             | NO                       |  |  |  |
|----------------------------|--------------------------------------|--|-----------------|--------------------------|--|--|--|
| If "NO", describe p        | procedures or other precautions ta   | ken (i.e. Driver's License checked)              |                 |                          |  |  |  |
| If "YES", provide a        | а сору                               | of company owned automobiles?                    | YES             | NO                       |  |  |  |
| If "NO", provide de        | etails                               |  |                 |                          |  |  |  |
| Is demonstrator us         | se restricted to employees only?     |  | YES             | NO                       |  |  |  |
| Are motor vehicle          | abstracts obtained for all new emp   | oloyee drivers?                                  | YES             | NO                       |  |  |  |
| If "YES", describe         | how often                            |  |                 |                          |  |  |  |
| Number of Spray            | Booths Are the Booth                 | ns CSA/ULC Approved?                             | YES             | NO                       |  |  |  |
| Welding Operation          | ns?                                  |  | YES             | NO                       |  |  |  |
| Does the Applicar systems? | nt dispense propane, do propane c    | conversions, or repair or maintain propane fue   | I<br>YES        | NO                       |  |  |  |
| If "YES", provide          | Number of Employees                  | Receipts %                                       |                 |                          |  |  |  |
| -                          |                                      | d has entered into assuming responsibility for   | damage to vehic | les in his care, custody |  |  |  |
| Where and how a            | re vehicles (held for sale) obtained | 1?   |                 |                          |  |  |  |
| Where are keys k           | ept?                                 |  |                 |                          |  |  |  |
| Claims                     |                                      |  |                 |                          |  |  |  |
| Previous Insurer           |                                      | Previous Poli                                    | cv Number       |                          |  |  |  |
|                            |                                      |  |                 |                          |  |  |  |
| Losses – Damage            | e to or by owned automobiles in the  |  |                 | 1                        |  |  |  |
| Date<br>(dd/mm/yy)         | Type of Loss                         | Amount Paid<br>(open reserve including expenses) | De              | escription               |  |  |  |
|                            |                                      |  |                 |                          |  |  |  |
|                            |                                      |  |                 |                          |  |  |  |
|                            |                                      |  |                 |                          |  |  |  |
|                            |                                      |  |                 |                          |  |  |  |
| Losses – Damage            | e to customer automobiles in the p   | ast 6 years                                      |                 |                          |  |  |  |
| Date                       | Type of Loss                         | Amount Paid                                      | Dr              | escription               |  |  |  |
| (dd/mm/yy)                 | 1 3 4 5 1 2 1 2 2 2 2                | (open reserve including expenses)                | De              |                          |  |  |  |
|                            |                                      |  |                 |                          |  |  |  |
|                            |                                      |  |                 |                          |  |  |  |

| Has any insurer ever cancelled, declined or refused to renew insurance for the applicant? | YES | NO |  |
|---|-----|----|--|
| If "YES", provide details   |     |    |  |

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### Applicant Acknowledgement

The undersigned authorized officer of the organization declares that, to the best of his/her knowledge, the statements set forth herein are true. Signing of this application does not bind the Insurer to offer, nor the Applicant to accept Insurance, but, it is agreed that this form shall be the basis of the contract should a policy be issued, and this form will be attached to and become part of the policy.

The undersigned, on behalf of the insured organization, acknowledges that any personal information provided in connection with this application (including but not limited to the information contained in this form) has been collected in accordance with applicable privacy legislation and this information shall only be used or shared by the Company to assess, underwrite and price insurance products and related services, administer and service insurance policies, evaluate and investigate claims, detect and prevent fraud, analyze and audit business results and/or comply with regulatory or legal requirements.

| Applicant Name   |                          |                        | Title/Position          |  |
|--|--------------------------|------------------------|-------------------------|--|
| Applicant Signature  |                          |                        | Date                    |  |
| <b>Broker's Declaration</b><br>Note: Binding authority is subjec | t to submission of Appli | ication with 5 days fi | rom date coverage bound |  |
| Broker's Assessment of the R<br>Date risk inspected (dd/mm/yy)   | isk<br>                  |                        |                         |  |
| Building Condition   | Excellent                | Good                   | Fair                    |  |
| Housekeeping of Premises   | Excellent                | Good                   | Fair                    |  |
| Neighbourhood  | Excellent                | Good                   | Fair                    |  |
| Overall Risk Assessment  | Excellent                | Good                   | Fair                    |  |
| Comments   |                          |                        |                         |  |
|  |                          |                        |                         |  |
|  |                          |                        |                         |  |

| Broker's Name      |      |
|--------------------|------|
| Broker's Signature | Date |