Municipal Property and Casualty Renewal Application

## SECTION 1: General Information



## SECTION 2: Exposures

Indicate which of the following departments or activities are administered directly by the municipality or by a third-party. If administered by a third-party, please indicate if a Certificate of Insurance (COI) has been obtained.

| Type of Exposure | YES | NO | THIRDPARTY | COI | Measure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ambulance/EMS/Paramedic | $\square$ | $\square$ | $\square$ | $\square$ | Number of Paramedics/EMS Payroll | \$ |
| Arenas / Recreation Centres | $\square$ | $\square$ | $\square$ | $\square$ | Number of Arenas/Rec Centres Gross Annual Receipts | \$ |
| Baseball Fields / Parks | $\square$ | $\square$ | $\square$ | $\square$ | Number of Fields/Parks |  |
| Building/Inspection Services | $\square$ | $\square$ | $\square$ | $\square$ | Number of Building Inspectors |  |
| Campgrounds | $\square$ | $\square$ | $\square$ | $\square$ | Number of Rental Sites |  |
| Cemeteries | $\square$ | $\square$ | $\square$ | $\square$ | Number of Cemeteries |  |
| Community Halls / Centres | $\square$ | $\square$ | $\square$ | $\square$ | Number of Halls/Centres |  |
| Garage Automobile (Servicing Third-Party Vehicles) | $\square$ | $\square$ | $\square$ | $\square$ | If yes, supplemental application will be required. |  |
| Golf Courses | $\square$ | $\square$ | $\square$ | $\square$ | Number of Golf Courses Liquor Receipts Other Receipts | $\frac{\$}{\$}$ |
| Health Unit/Department | $\square$ | $\square$ | $\square$ | $\square$ | Number of Professionals Type of Professionals |  |
| Own Helipad | $\square$ | $\square$ | $\square$ | $\square$ | If third-party, please specify. |  |
| Maintain Helipad | $\square$ | $\square$ | $\square$ | $\square$ | If third-party, please specify. |  |


| Type of Exposure | YES | NO | THIRD- PARTY | COI | Measure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Homes for the Aged / Long Term Care | $\square$ | $\square$ | $\square$ | $\square$ | Number of Homes Number of Beds |  |
| Housing | $\square$ | $\square$ | $\square$ | $\square$ | Number of Units Number of Buildings |  |
| Libraries/Museums | $\square$ | $\square$ | $\square$ | $\square$ | Number of Facilities |  |
| Own Marina | $\square$ | $\square$ | $\square$ | $\square$ | Number of Marinas Number of Slips |  |
| Docks | $\square$ | $\square$ | $\square$ | $\square$ | Number of Docks |  |
| Wharfs | $\square$ | $\square$ | $\square$ | $\square$ | Number of Wharfs |  |
| Piers | $\square$ | $\square$ | $\square$ | $\square$ | Number of Piers |  |
| Operate Marina | $\square$ | $\square$ | $\square$ | $\square$ | Number of Marinas Number of Slips |  |
| Docks | $\square$ | $\square$ | $\square$ | $\square$ | Number of Docks |  |
| Wharfs | $\square$ | $\square$ | $\square$ | $\square$ | Number of Wharfs |  |
| Piers | $\square$ | $\square$ | $\square$ | $\square$ | Number of Piers |  |
| Own Medical Centres | $\square$ | $\square$ | $\square$ | $\square$ | Number of Centres |  |
| Operate Medical Centres | $\square$ | $\square$ | $\square$ | $\square$ | Number of Centres |  |
| Parking Lots | $\square$ | $\square$ | $\square$ | $\square$ | Number of Parking Garages Number of Parking Lots Number of Parking Spaces |  |
| Police Services | $\square$ | $\square$ | $\square$ | $\square$ | Contract out to whom |  |
| Public Beach(es) | $\square$ | $\square$ | $\square$ | $\square$ | Number of Beaches Number of Lifeguards |  |
| Roads | $\square$ | $\square$ | $\square$ | $\square$ | MMS Compliant (YES/NO) <br> Percentage of Expenditures on Roads Contracted Out Number of kms maintained by Insured in Winter |  |
| Sidewalks | $\square$ | $\square$ | $\square$ | $\square$ | Number of kms MMS Compliant (YES/NO/NA) |  |
| Skateboard Facilities | $\square$ | $\square$ | $\square$ | $\square$ | Number of Facilities |  |
| Skating Rinks - Outdoor | $\square$ | $\square$ | $\square$ | $\square$ | Number of Rinks |  |
| Soccer Facilities | $\square$ | $\square$ | $\square$ | $\square$ | Number of Facilities |  |
| Solid Waste Collection (Garbage collection) | $\square$ | $\square$ | $\square$ | $\square$ |  |  |
| Swimming Pools Wading Pools Sprinkler Pads/Parks | $\begin{aligned} & \square \\ & \square \\ & \square \end{aligned}$ | $\square$ | $\begin{aligned} & \square \\ & \square \\ & \square \\ & \hline \end{aligned}$ | $\square$ | Number of Pools Number of Wading Pools Number of Sprinkler Pads/Parks |  |
| Tennis/Pickleball Courts | $\square$ | $\square$ | $\square$ | $\square$ | Number of Courts |  |
| Trails / Trail Systems (Maintained by Insured) | $\square$ | $\square$ | $\square$ | $\square$ | Number of Trails Number of Kilometres |  |


| Type of Exposure | YES | NO | THIRDPARTY | COI | Measure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Utilities - Gas | $\square$ | $\square$ | $\square$ | $\square$ | Annual Revenue Details of Operations | \$ |
| Utilities - Hydro | $\square$ | $\square$ | $\square$ | $\square$ | Annual Revenue Details of Operations | \$ |
| Utilities - Solar <br> *Note farms not insured | $\square$ | $\square$ | $\square$ | $\square$ | Number of Installations Annual Revenue | \$ |
| Wastewater Treatment | $\square$ | $\square$ | $\square$ | $\square$ | Population Serviced Number of Treatment Plants |  |
| Water Treatment/Distribution | $\square$ | $\square$ | $\square$ | $\square$ | Population Serviced Number of Treatment Plants |  |
| Wind Turbine(s) <br> *Note farms not insured | $\square$ | $\square$ | $\square$ | $\square$ | Number of Turbines Total KW/MW Capacity |  |
| Annual Events Operated by Insured (high hazard) | $\square$ | $\square$ | $\square$ | $\square$ | Number of Events Provide List of Events |  |
| USA Exposure (including travel) | $\square$ | $\square$ | $\square$ | $\square$ | Provide details below. |  |
| USA Exposure Details |  |  |  |  |  |  |
| Consulting Services | $\square$ | $\square$ | $\square$ | $\square$ | Provide details of services to third-parties including other Municipalities per below. |  |
| Consulting Services Details (include type of service, number of employees and revenue) |  |  |  |  |  |  |

## SECTION 3: Property

Please complete the below.

*watercraft over 30' will need to be reviewed by an Underwriter

## Applicant Acknowledgement

The undersigned authorized officer of the organization declares that, to the best of their knowledge, the statements set forth herein are true. Signing of this application does not bind the Insurer to offer, nor the Applicant to accept Insurance, but it is agreed that this form shall be the basis of the contract should a policy be issued, and this form will be attached to and become part of the policy.

The undersigned, on behalf of the insured organization, acknowledges that any personal information provided in connection with this application (including but not limited to the information contained in this form) has been collected in accordance with applicable privacy legislation and this information shall only be used or shared by the Company to assess, underwrite and price insurance products and related services, administer and service insurance policies, evaluate and investigate claims, detect and prevent fraud, analyze and audit business results and/or comply with regulatory or legal requirements.

| Applicant Name | Title/Position |  |
| :---: | :---: | :---: |
| Applicant Signature | Date |  |
| Broker Name |  | (dd/mm/yyyy) |
| Broker Signature | Date |  |
|  |  | (dd/mm/yyyy) |

